



**Agenda**  
**Scituate Conservation Commission**  
**Meeting of August 19, 2015**  
***Selectmen's Hearing Room***  
**6:15 P.M.**

6:15 p.m. Agenda

**Items below will be discussed when time allows, including Request for Determinations**

Correspondence

Other Administrative Items: 304 Clapp Road (clearing/guaranteed deposit acct.)

**Request for Determination:** Thomas, 47 Brook Street (extend & widen paved driveway) (cont.)  
**Scituate/DPW, Tilden from Beaver Dam to Turner (multi-use path)\***  
**Historical Society, 16 Country Way (eradicate knotweed)\***  
**Polcari, 44 Atlantic Drive (new footings to repair seawall)\***  
**Maguire, 4 Milton Street (remove 8'x10' shed & replaced by 12'x14'\*)\***  
**Adams, 147 Jericho Road (moved 1'-3" of sand/replaced drive with gravel)\***  
**Foley, Bailey's Causeway (canoe & kayak ramp)\***  
**Anderson, Inc., 331 Gannett Road (replace 3 catch basins & piping)\***  
**Fern Properties, Lot 9 – 2 Studley Farm Road (new build)\***

**NOTICE OF INTENT:**

6:30 p.m. Wetlands Hearing: NOAA, end of Sunset Road (improvements to parking area) (cont.)  
6:35 p.m. Wetlands Hearing: Venti/Vaughn/Walker/Knier/Thomas, 47, 49, 51, 53, 55 Surfside Road  
(revetment maintenance) (cont.)  
6:40 p.m. Wetlands Hearing: Sutton, 174 Branch St (access off Curtis- Lot 4 – new bld/septic (cont.)  
6:45 p.m. Wetlands Hearing: Bradlee, 10 Montvale (gravel turnaround/drainage/plantings) (cont.)  
7:15 p.m. Wetlands Hearing: **Town of Scituate, Chief Justice Cushing Hwy. (public safety building)\***  
7:30 p.m. Wetlands Hearing: Town of Scituate, 606 Chief Justice Cushing Hwy. (middle school) (cont.)  
7:45 p.m. Wetlands Hearing: **Amari, 135 Old Oaken Bucket Road (Lot 2A) (new build)\***

**OLD BUSINESS:**

**Order of Conditions:** McLean, 9 Oliver Street (elevate)  
Town of Scituate, Holly Crest (gravel road & parking area)  
Congdon, 806 Country Way (septic repair)

**ENFORCEMENT:**

REQUEST FOR CERTIFICATE OF COMPLIANCE: Glancy, 250 First Parish Road;  
Partial – Fern Properties, 214 Clapp Road; Town Pier, 208 Front Street;

*Frank Snow, Chairman*

DATE POSTED: 8/17/15

\*New hearings in bold