Agenda

**Scituate Conservation Commission**

**Meeting of September 7, 2016**

***Selectmen’s Hearing Room***

### 6:15 P.M.

6:15 p.m. Agenda

Items below will be discussed when time allows, including Requests for Determinations

 Correspondence

 Other Administrative Items: Coastal Advisory Commission; Beach Committee; Trails

 **Scout Project:** Flanagan, Teak Sherman Path

**Minutes:** June 29, 2016 and July 20, 2016

**Request for Determination:** Historical Society, 16 Country Way (install 7 steps to complete access to

 Gristmill) (cont.)

6:30 p.m. **Rules & Regulations: NFIP Map date change; Minor Activity Permit Fee, Number of Copies**

 **Required, Possible Abutter Notification for a Request for Determination \***

**NOTICE OF INTENT:**

6:30 p.m. Wetlands Hearing: Martin, 264 Clapp Road (remove dead, storm damaged trees & debris

 and replant native vegetation) (cont.)

6:40 p.m. Wetlands Hearing: Oleson, 144 Turner Road (10’ x 26.5’ addition) (cont.)

6:50 p.m. Wetlands Hearing: **Stocks, 365 Chief Justice Cushing Hwy. (septic repair)\***

7:00 p.m. Wetlands Hearing: Allman, 3 Jawl Ave. (raze and rebuild) (cont.)

7:15 p.m. Wetlands Hearing: Reynolds, 7 Elm Park (new septic/vacant lot) (cont.)

7:30 p.m. Wetlands Hearing: Dwyer, 26A Newport Street (septic) (cont.)

7:35 p.m. Wetlands Hearing: **Town of Scituate/DPW, between 74 Glades Road & 35 Surfside**

 **(North Scituate Beach nourishment)\***

**OLD BUSINESS:**

**Order of Conditions:** Flaherty, 18 Tenth Ave. (elevate FEMA)

 Allman, 3 Jawl Ave. (r/r)

 Reynolds, 7 Elm Street (new septic/vacant lot)

**Enforcement Order:** Gillispie,Lot 4, 174 Branch access from Curtis

 Carter, Pond View Ave. & Mitchell Ave. (concrete fence)

 Olscham/Sweky, 24 Webster (walls)

**Enforcement discussion** Duffy, 271 Central Ave.; Rousseau, Contractors yard off New Driftway

**and Updates:** (behind South Shore Auto); Triglia, Tr., 140 River Street; Slocum,

 48 Town Way (sand distribution); Moran, 46 Town Way (sand distribution)

**CERTIFICATE OF**

**COMPLIANCE:** 35 Walnut Hill Dr., 8 Postscript Lane, 161 Turner Rd., 258 Central, 22 Indian Trail

 *Frank Snow, Chairman*

DATE POSTED: 9/1/16 \*New hearings in bold